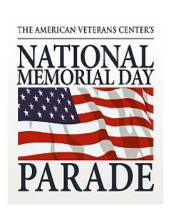


President -Julia Griffin-Smith Vice President -Thomas Calhoun Treasurer -Curtis Smith II Financial Secretary – Tamalon Meeks Recording Secretary -La'Sheita Henderson Parliamentarian -Michael Smith Corresponding Secretary – Carolyn Clark Band Director -David Miller Music Director -Christopher Kuhn



Southfield High School Marching Band & Auxiliary Will Be Parading In Washington, DC





WHEN??:

Leave Date: Thursday night May 26, 2016 Return Date: Monday night May 30, 2016

WHY??:

Former Southfield Mayor, and newly elected Congresswoman Brenda Lawrence, submitted our band's name for the Washington, DC National Memorial Day Parade. We will be performing as Representatives for the State of Michigan.

HOW MUCH?? (Based on Quad Occupancy):

\$650.00 (Six Hundred Fifty and 00/100) (With hopeful deductions coming)

TRAVEL INTENT:

Travel Transportation, Accommodations, & Itinerary will be provided by the Music Celebrations International Tour & Travel Providers



Julia Griffin-Smith President -Vice President – Thomas Calhoun Curtis Smith II Treasurer -Financial Secretary – Tamalon Meeks Recording Secretary -La'Sheita Henderson Parliamentarian -Michael Smith Corresponding Secretary – Carolyn Clark Band Director -David Miller Music Director -Christopher Kuhn



Sample Itinerary -

DAY ONE - FRIDAY, MAY 27, 2016

- 1. Arrival in Washington, D.C.
- 2. Meet your Tour Manager, who will escort the group through the duration of the tour
- 3. Sightseeing may include a panoramic motor coach tour of Historic Washington, D.C.
- 4. Check into the hotel
- 5. Dinner at a local restaurant
- 6. Visit the Marine Barracks for the official Evening Parade in resplendent Full Dress Marine uniforms (pending confirmation)
- 7. Return to the hotel for overnight

DAY TWO - SATURDAY, MAY 28, 2016

- 1. Breakfast at the hotel
- 2. Morning visit to the United States Holocaust Memorial Museum Remember the Children: Daniel's Story
- 3. Lunch, on own
- 4. Afternoon visit to Ford's Theater, the Petersen House
- 5. Dinner at a local restaurant
- 6. Evening walking tour of the Lincoln, Korean, Martin Luther King, Jr., Vietnam, and National World War II Memorials, as well as a view of the Washington Monument
- 7. Return to the hotel for overnight

DAY THREE - SUNDAY, MAY 29, 2016

- 1. Breakfast at the hotel
- 2. Take a tour of Arlington National Cemetery
- 3. Lunch, on own
- 4. Afternoon visit to one of the Smithsonian Institution Museums
- 5. Dinner at a local restaurant
- Attend the official National Memorial Day Concert on the West Lawn of the U.S. Capitol, featuring the National Symphony Orchestra and broadcast live on PBS
- 7. Return to the hotel for overnight

DAY FOUR - MONDAY, MAY 30, 2016 - MEMORIAL DAY

- 1. Breakfast at the hotel, followed by check-out and board motor coaches
- 2. Morning sightseeing may include one of the Smithsonian Institution Museums
- 3. Transfer to parade staging area on the National Mall where box lunch is provided
- 4. Participate in the National Memorial Day Parade on Historic Constitution Avenue
- 5. Following the parade, depart for home

FOR BANDS TRAVELING TO WASHINGTON: LONGER OR SHORTER TOUR OPTIONS, WITH OR WITHOUT ADDITIONAL PERFORMANCE OPPORTUNITIES, ARE AVAILABLE UPON REQUEST.



Julia Griffin-Smith President -Vice President – Thomas Calhoun Curtis Smith II Treasurer -Financial Secretary – Tamalon Meeks Recording Secretary -La'Sheita Henderson Parliamentarian -Michael Smith Corresponding Secretary – Carolyn Clark David Miller Band Director -Music Director -Christopher Kuhn



ENTITLEMENTS –

MEALS: Two meals per day plus one box lunch (as noted in the Tour itinerary) including breakfast and dinner. Please note that breakfast is not included on day of arrival and dinner is not included on day of departure.

TOUR MANAGEMENT: One full-time, professionally-licensed Tour Manager on each motor coach who meets the group upon arrival and remains until departure to guide all excursions, maximize use of time, and enhance the educational value.

ENTRANCE FEES: Entrances are included to all sights listed on the Tour itinerary.

WREATH: Official wreath to be used as part of the Military Wreath Laying Ceremony at Arlington National Cemetery.

T-SHIRTS: One souvenir T-shirt for each participant.

PHOTO VIDEO: One souvenir photo video for each participant.

GRATUITIES: Tips and taxes are paid to Tour Managers and restaurant personnel.

LIABILITY INSURANCE: \$2M MCI Tour Liability Insurance coverage. Only MCI arranged services (motor coach, flights, guides, hotels, etc.) will be covered under MCI's Tour Liability Insurance.

PAYMENT PLAN:

August 21st, 2015

 September 25th, 2015
 October 23rd, 2015
 November 20th, 2015
 January 22nd, 2016
 February 26th, 2016
 March 25th, 2016

 Mandatory 1st Payment: \$100.00
 Mayment: \$100.00
 Mayment: \$100.00
 Mayment: \$100.00
 Mayment: \$100.00

 Mandatory FINAL Payment Due: Balance = \$0 (\$650.00 = Paid-In-Full)

NOTE: Donations and Contributions specifically designated for this DC Outing will be dispersed equally among all marching band / auxiliary attendees, unless otherwise specified.

Curtis Smith II – SHSIMSG Treasurer (313) 282-9537



President -Julia Griffin-Smith Vice President -Thomas Calhoun Treasurer -Curtis Smith II Financial Secretary -Tamalon Meeks Recording Secretary - La'Sheita Henderson Parliamentarian -Michael Smith Corresponding Secretary – Carolyn Clark Band Director -David Miller Music Director -Christopher Kuhn



Southfield High School Marching Band & Auxiliary Washington, DC National Memorial Day Parade May 26 – 30, 2016

SOUTHFIELD PUBLIC SCHOOLS PARENT CONSENT FORM
REGULAR FIELD TRIP/ENRICHMENT ACTIVITY
Please Print In Ink
One Student per Form

i, hereby give permission for my child		d's full name; Pleas	e Print)
to attend this Southfield High School Instrumental Music Outing to Washington, DC, in accordance with the Field Trip Policy of Southfield Public Schools (Policy #6702).			
In granting this permission, I assume f caused by my child or ward, and I contreatment which may be required at t	sent to and will be resp	onsible for any n	nedical or dental
I further agree that if the behavior or discretion of Mr. David Miller and/or I expected time and date, it will be at m	Mr. Christopher Kuhn, t		• •
Date	Signature of Parent/Guardian		
	Name of Parent/Guardian (Please Print)		
Parent/Guardian E-Mail Address (Pleas	e Print) [If no E-mail is availa	ble, please notify S	HSIMSG Treasurer]
Best Phone Number To Reach You	Street Address		Apt#
Alternate Phone Number	City	State	Zip Code
Is there an interest in family members	attending this trip? []	YES []NO Ho	w Many?

IT IS UNDERSTOOD THAT IF THIS FORM IS SIGNED BY ONE OF TWO PARENTS OR GUARDIANS, THEN THE AUTHORITY RESIDES WITH THE SIGNER.



President -Julia Griffin-Smith Vice President -Thomas Calhoun Treasurer -Curtis Smith II Financial Secretary -Tamalon Meeks Recording Secretary -La'Sheita Henderson Parliamentarian – Michael Smith Corresponding Secretary – Carolyn Clark Band Director -David Miller Music Director -Christopher Kuhn



ADDENDUM

MCI PAYMENT PLAN & Intent:

Group Payment Schedule

\$100 per Person Due: 01-Sep-2015 15% Total Cost Due: 01-Nov-2015 20% Total Cost Due: 15-Jan-2016 25% Total Cost Due: 01-Mar-2016 Final Payment Due: 01-Apr-2016

Group Non-Refundable, Cancellation & Penalties Schedule

\$1500 Registration Non-Refundable: 18-Jun-2015 \$100 per Person Non-Refundable: 01-Sep-2015

25% per Person On: 01-Feb-2016
 50% per Person On: 15-Mar-2016
 100% per Person On: 15-Apr-2016

Curtis Smith II - SHSIMSG Treasurer (313) 282-9537